

# 2016 Campus Safety and Security Survey

## Institution Information

Institution: Aaniiih Nakoda College (180203001)

User ID: C1802031

## Registration

•Required fields are indicated with asterisks (\*).

| Aaniiih Nakoda College (Aaniiih Nakoda College) (180203001) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| First Name*                                                 | Clarena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Last Name*                                                  | Brockie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Title*                                                      | Dean of Student Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Address 1*                                                  | PO BOX 159                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Address 2                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| City*                                                       | HARLEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| State*                                                      | Montana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Zip*                                                        | 59526 - 0159                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Phone*                                                      | 406 - 353 - 2607                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Extension                                                   | 238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Fax                                                         | 406 - 353 - 2898                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| E-mail Address*                                             | cbrockie@ancollege.edu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Confirm E-mail Address*                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Comment                                                     | <p>* Please use this box if you would like to provide additional contact information such as a cell phone number or the best time to reach you if there are questions about your survey. Also, if the person listed above is not the person who enters the data, please provide the name and contact information for the person who enters the data. This information is for the survey help desk staff only. It will not be seen by the public.</p> <p>You can reach me at Aaniiih Nakoda College (406) 353-2607 between 8AM and 5PM, Monday-Friday or on my cell (406) 673-7341</p> |

# Identification

\*Please enter/review all applicable information. Required fields are indicated with asterisks (\*).

## Institution Information

|                                                |                                                                 |       |               |
|------------------------------------------------|-----------------------------------------------------------------|-------|---------------|
| Institution Name                               | Aaniiih Nakoda College                                          |       |               |
| Address                                        | 269 Blackfeet Avenue Agency<br>Harlem, MT 59526                 |       |               |
| Web Address                                    | <a href="http://www.ancollege.edu">http://www.ancollege.edu</a> |       |               |
| Chief Administrative Officer's Name*           | Carole Falcon-Chandler                                          |       |               |
| Chief Administrative Officer's Title*          | President                                                       |       |               |
| Chief Administrative Officer's E-mail Address* | cfalconchan@hotmail.com                                         |       |               |
| Telephone*                                     | 406 -                                                           | 353 - | 2607 Ext. 233 |

## Campus Information

|                         |                                                                                             |      |  |
|-------------------------|---------------------------------------------------------------------------------------------|------|--|
| Campus Name*            | Aaniiih Nakoda College                                                                      |      |  |
| Description             | Campus is located on the north part Fort Belknap Indian Reservation, just off highway 2.    |      |  |
| Location*               | <input checked="" type="radio"/> State or Outlying Area <input type="radio"/> Other Country |      |  |
| Address*                | Hwys 2 & 66                                                                                 |      |  |
| City*                   | Harlem                                                                                      |      |  |
| State or Outlying Area* | Montana                                                                                     |      |  |
| ZIP Code*               | 59526 -                                                                                     | 0159 |  |
| County                  | BLAINE                                                                                      |      |  |

## Campus Safety Officer

|                         |                                                                                             |       |                                                 |
|-------------------------|---------------------------------------------------------------------------------------------|-------|-------------------------------------------------|
| Name*                   | Clarena M. Brockie                                                                          |       |                                                 |
| Title*                  | Dean of Student Affairs                                                                     |       |                                                 |
| Location*               | <input checked="" type="radio"/> State or Outlying Area <input type="radio"/> Other Country |       | <input type="checkbox"/> Address same as campus |
| Address*                | Hwys 2 & 66                                                                                 |       |                                                 |
| City*                   | Harlem                                                                                      |       |                                                 |
| State or Outlying Area* | Montana                                                                                     |       |                                                 |
| ZIP Code*               | 59526 -                                                                                     | 0159  |                                                 |
| Telephone*              | 406 -                                                                                       | 353 - | 2607 Ext. 238                                   |
| Email Address*          | cbrockie@ancollege.edu                                                                      |       |                                                 |

**Campus Fire Safety Officer**

|                         |                                                                                                                                             |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Name*                   | Will Gray                                                                                                                                   |
| Title*                  | Facilities Manager                                                                                                                          |
| Location*               | <input checked="" type="radio"/> State or Outlying Area <input type="radio"/> Other Country <input type="checkbox"/> Address same as campus |
| Address*                | Hwys 2 & 66                                                                                                                                 |
| City*                   | Harlem                                                                                                                                      |
| State or Outlying Area* | Montana                                                                                                                                     |
| ZIP Code*               | 59526 - 0159                                                                                                                                |
| Telephone*              | 406 - 353 - 2607 Ext. 272                                                                                                                   |
| E-mail Address*         | wgray@ancollege.edu                                                                                                                         |

**Lead Title IX Coordinator**

|                                                                                |                                                                                                                                             |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Name*                                                                          | Michele Lewis Brockie                                                                                                                       |
| Title*                                                                         | Executive Assistant                                                                                                                         |
| Location*                                                                      | <input checked="" type="radio"/> State or Outlying Area <input type="radio"/> Other Country <input type="checkbox"/> Address same as campus |
| Address*                                                                       | Hwys 2 & 66                                                                                                                                 |
| City*                                                                          | Harlem                                                                                                                                      |
| State or Outlying Area*                                                        | Montana                                                                                                                                     |
| ZIP Code*                                                                      | 59526 - 0159                                                                                                                                |
| Telephone*                                                                     | 406 - 353 - 2607 Ext. 222                                                                                                                   |
| Email Address*                                                                 | mbrockie@ancollege.edu                                                                                                                      |
| Does your Institution have other designees who share these responsibilities? * | <input type="radio"/> Yes <input checked="" type="radio"/> No                                                                               |

**Update Status**

|                |           |
|----------------|-----------|
| Date Completed | 8/22/2016 |
| Update Status  | Updated   |